

SYMPOSIUM MEGARENSE
Greek Rationalism
and Early Hellenistic Period

The Megarics. Eleatism and the History of Ancient
In the Classical

August 20-27, 2005

Loutraki

PROGRAMME OF SESSIONS

Monday, 22 August

09.30

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11.30

Harvey Yunis

Rhetoric and Dialectic in the Phaed

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11.30 – 12.00

Coffee Break

12.00

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14.00

Constance Meinwald

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Reason v. Literature in Plato's "Republic".

14.00 – 15.00

Light Lunch

20.30

Dinner

Tuesday, 23 August

09.30

11.30

Stephen White

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Plato and Euclides: The Road from Megara to Athens.

11.30 – 12.00

Coffee Break

12.00

14.00

Michel Narcy

Platonic Megarians: Sophists or/and Socratics?

14.00 – 15.00

Light Lunch

15.00 – 17.00

Debate

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Logical Paradoxes: Sophisms or Intellectual Tangles.

21.30

Dinner

Wednesday, 24 August

09.30

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11.30

Apostolos Pierris

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The Logic of Atomism: Material and Formal Monadology in Classical Greek Philosophy.

11.30 – 12.00

Coffee Break

12.00

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14.00

Arnold Hermann

Parmenides' Methodology: The Unity of Formula.

14.00 – 15.00

Light Lunch.

18.00

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20.00

Debate

The History of Eleatism: Parmenides, Zeno, Melissus.

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20.30

Dinner

Thursday, 25 August

09.30

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11.30

Hermann Weidemann

Aristotle, the Megarics and Diodorus Cronus on the Notion of Possibility.

11.30 – 12.00

Coffee Break

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12.00

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14.00

Nick Denyer

Diodorus Cronus on Modality and the Master Argument..

14.00 – 15.00

Light Lunch

15.00

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17.00

Gerhard Seel

The “Aporia” of the “Master Argument” and of its Reconstruction

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17.00 – 17.30

Coffee Break

17.30 – 19.30

Debate

Modalities

in Classical Philosophy: Potentiality, Actuality, Necessity.

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20.30

Dinner

Friday, 26 August

09.30

11.30

Charles Brittain

[illegible]

Archesilaus and the Megarians.

11.30 – 12.00

Coffee Break

12.00 – 14.00

Tiziano Dorandi

The Megarians in the Tradition of the Herculaneum Papyri.

14.00 – 15.00

Light Lunch

15.00 – 17.00

Debate

Pure Reason and the Genesis of Scepticism.

20.00

Dinner