SYMPOSIUM PHILOSOPHIAE ANTIQUAE QUINTUM Polarity and Tension of Being: Pythagoras and Heraclitus

PROGRAMME OF SESSIONS

Monday 18/7

09.30 – 11.30

Richard McKirahan

Aristotle as a Source for the Pythagoreans.

11.30 – 12.00

Coffee Break

12.00 – 14.00

Leonid Zhmud

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Early Pythagorean Society (ca. 530-450).

Tuesday 19/7

09.30 – 11.30

Malcolm Schofield

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Pythagoras the Plagiarist.

11.30 – 12.00

Coffee Break

12.00 – 14.00

Catherine Osborne

Why One should be Passionate about Numbers
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18.00 – 20.00

Debate

The Personality of Pythagoras and the Nature of Early Pythagoreanism.

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(Akousmatikoi – Mathematikoi and the Role of Hippasos).

Wednesday
20/7

09.30 – 11.30

Apostolos Pierris

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Monism and Dualism in Early Greek Thought.

11.30 – 12.00

Coffee Break

12.00 – 14.00

Herbert Granger

Early Natural Theology: The Purification of the Divine Nature
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Thursday
21/7

09.
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0 – 11.30

Carl Huffman

Philolaus' Critique of Heraclitus.

11.30 – 12.00

Coffee Break

12.00 – 14.00

Dirk Obbink

Lucretias on Heraclitus in Light of the Herculaneum Papyri.

Saturday, 23/7

09.30 – 11.30

Serge Mouraviev

Editing Heraclitus. Polarity and Tensions between Text and Thought, Form and Content, Trust and Suspicion, Reconstructing and Hermeneutics

11.30 – 12.00

Coffee Break

12.00 – 14.00

Debate

Succession of Theses and Antitheses in Presocratic Philosophy?

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(Ionian Philosophy – Pythagoras – Heraclitus – Parmenides – Empedocles, Anaxagoras, Atomism)

Sunday 24/7

09.30 – 11.30

Anthony Long

Heraclitus on Measure and the Emergence of Rationality

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11.30 – 12.00

Coffee Break

12.00 – 14.00

Enrique Hülsz

Heraclitus on Logos Language, Rationality and the Real.

Monday 25/7

09.30 – 11.30

Daniel Graham

Once More Unto the Stream.

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11.30 – 12.00

Coffee Break

12.00 – 14.00

Roman Dilcher

How Not to Conceive of Heraclitean Harmony.

Tuesday 26/7

09.30 – 11.30

Aryeh Finkelberg

Heraclitus, the Rival of Pythagoras
.

11.30 – 12.00

Coffee Break

12.00 – 14.00

Gabor Betegh

The Soul and the Cosmos in Heraclitus.

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15.00 – 17.00

David Sider

Ethics in Heraclitus.

17.00 – 17.30

Coffee Break

17.30 – 20.00

Concluding Discussion